#### **Print**

### **Meeting Notice - Submission #5475**

Signature of Chairman or Authorized Person\*

**Barry Hopping** 

Date Submitted: 4/10/2020



# Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

### **Received by Town Clerk**

4/10/2020 10:00 AM

Is this a REVISED MEETING	<b>Date of Original Posting</b>	Time of Orginal Posting
NOTICE*	REQUIRED	REQUIRED
If this is a revision to an earlier re	rision, please list date and time of pre	evious revision(s)
Example: 01/01/16 at 12:01 PM	noisin, produce not date and anno or pro	
	Meeting Location*	Date & Time of Meeting*
Example: 01/01/16 at 12:01 PM		· ·

Date\*

4/10/2020

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#### **AGENDA**

IPSWICH SCHOOL COMMITTEE MEETING TUESDAY, APRIL 14, 2020 6:00 PM AGENDA

The School Committee will participate in this meeting remotely utilizing Zoom.

To listen with an opportunity to participate in this public meeting remotely, please use the link below: https://zoom.us/j/808393330?pwd=dUxGR05PWTV0N3RWNUZiUjFZVFRkdz09

Meeting ID: 808 393 330 Password: 9TnYux

To dial in to the meeting, please use the following numbers:

+1 253 215 8782 US +1 301 715 8592 US Meeting ID: 808 393 330 Password: 586080

I. OPEN SESSION 6:00 PM

## CALL TO ORDER ANNOUNCEMENTS

The next School Committee meeting will be held on Thursday, April 23rd remotely via Zoom at 7:00pm The Ipswich Public Schools Remote Learning Website has launched. A link to the website can be found on the homepage of the district website located at www.ipsk12.net.

CITIZENS' COMMENTS

II. SCHOOL COMMITTEE PRESENTATIONS

6:05 PM

- A. DISTRICT COVID-19 UPDATE: Actions, Decisions, Next Steps, Discussion Dr. Brian Blake, Superintendent of Schools
  - B. TOWN MEETING UPDATE Barry Hopping, Chair
  - C. APRIL VACATION DISCUSSION AND VOTE Dr. Brian Blake, Superintendent of Schools and Barry Hopping, Chair
  - D. NEW BUSINESS
- III. ADJOURNMENT

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